



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ATTY.'S DOCKET: SABATINI =2

In re Application of:)	Art Unit: 1761
)	
Nicola SABATINI)	Examiner: C. Sayala
)	
Appln. No.: 09/869,525)	Washington, D.C.
)	
Nationalized: June 29, 2001)	Confirmation No. 4692
)	
I.A. No.: PCT/IT00/00423)	
I.A. Date: October 24, 2000)	
)	
For: WATER SOLUBLE COMPLEX...)	November 5, 2003

REPLY: AMENDMENT AND REMARKS

Mail Stop _____
Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Replying to Paper No. 4, the Office Action mailed May 19, 2003, petition for three months' extension of time and three months' late fee being attached hereto, please amend as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.

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GROUP 1700